# Native Spirituality: Creating Time and Space for Trauma Recovery and Wellness

July 29, 2021 Noon – 1:15 EST

Holly Echo-Hawk (Pawnee), Facilitator
New England MHTTC Tribal Behavioral Health



New England (HHS Region 1)



Mental Health Technology Transfer Center Network

Funded by Substance Abuse and Mental Health Services Administration

#### **OUR TEAM**

Yale Program for Recovery and Community Health in partnership with:

- C4 Innovations
- Harvard University Department of Psychiatry
- Center for Educational Improvement



#### Disclaimer

This publication was prepared by the New England Mental Health Technology Transfer Center under a cooperative agreement from the Substance Abuse and Mental Health Services Administration (SAMHSA). All material appearing in this publication, except that taken directly from copyrighted sources, is in the public domain and may be reproduced or copied without permission from SAMHSA or the authors. Citation of the source is appreciated. Do not reproduce or distribute this presentation for a fee without specific, written authorization from New England Mental Health Technology Transfer Center.

At the time of this presentation, Miriam Delphin-Rittmon, Ph.D., was Assistant Secretary for Mental Health and Substance Use at SAMHSA. The opinions expressed herein are the views of the speakers, and do not reflect the official position of the Department of Health and Human Services (DHHS), or SAMHSA. No official support or endorsement of DHHS, SAMHSA, for the opinions described in this presentation is intended or should be inferred.

This work is supported by grant #1H79SM081775 from the DHHS, SAMHSA.



Our Strategic Outreach Initiative

The New England MHTTC is a culturally responsive organization committed to advancing health equity so that everyone has a fair and just opportunity to be as healthy as possible.

To ensure the responsiveness of our work, we actively develop and maintain a network of government officials, policy makers, system leaders, administrators, community stakeholders, providers, researchers, and individuals and families from each of the six states in the New England region to guide our activities.

Our specific outreach to individuals and communities of Black, Indigenous, and People of Color (BIPOC) is a proactive effort to amplify the voices and perspectives of people with lived experience to ensure equitable outcomes for all individuals and communities.

### **Indigenous Land Acknowledgement**

We respectfully acknowledge that we stand on territories where Indigenous nations and Tribal groups are traditional stewards of the land.

Please join us in supporting efforts to affirm Tribal sovereignty, and always displaying respect and gratitude for Indigenous people.

We honor and recognize the original peoples of this land. We understand our healing is interconnected as we work to support and uplift our collective communities.

# Purpose of Today's Gathering

- Honor tribal health care providers
- Acknowledge loss, grief and anxiety
- Explore role of Native spirituality in trauma recovery and wellness
- Share traditional ways of coping and regaining balance
- Experience joy in Native song, dance and language as healing tools



## **Opening Prayer**

Healing Waters Jennifer Harding, Herring Pond Wampanoag

# Puyôhtam8wôk wuchee aseeâhqôpakeesh

(A Prayer for Every Time)

#### Manut kah Neekônâhucheek

(Creator and Ancestors)

#### Kutâputunumuw wuchee wamee tyâqasuneesh.

(I thank you for all things.)

#### Kutâputunumuw wuchee keesuq.

(I thank you for the sky.)

#### Kutâputunumuw wuchee anaquhsak.

(I thank you for the stars.)

#### Kutâputunumuw wuchee ahkee.

(I thank you for the land.)

#### Kutâputunumuw wuchee seep8ash.

(I thank you for the rivers.)

#### Kutâputunumuw wuchee kutahanash.

(I thank you for the oceans.)

#### Kutâputunumuw wuchee wamee awaâhsak.

(I thank you for all creatures.)

#### Kutâputunumuw wuchee wamee nâtôquhsak.

(I thank you for all of my relations.)

#### Anunumâuneân nâmunat weepee wuneekuk.

(Help us to see only what is good.)

#### Anunumâuneân useenât weepee sôpwâk.

(Help us to do only what is right.)

Hô.

(It is done.)

# Today's Sharing: Insights and Perspectives on Native Spirituality, Trauma Recovery, and Wellness

#### **Panel Members**

- Chief Malerba, Mohegan Tribe
- Jennifer Harding, Herring Pond Wampanoag Tribe
- Mike Duncan, Native Dads Network

### Marilynn "Lynn" Malerba, D.N.P., M.P.A.

#### **Chief of the Mohegan Tribe**

Former Tribal Council Chairwoman, Executive Director of Health and Human Services

Career registered nurse, ultimately as the Director of Cardiology and Pulmonary Services at Lawrence + Memorial Hospital

Doctorate of nursing practice from Yale University



# Mohegan Vision Statement

We are the Wolf People, children of Mundu a part of the Tree of Life

Our ancestors form our roots, our living tribe is the trunk, our grandchildren are the buds of our future.

We remember and teach the stories of our ancestors, We watch. We listen.
We learn.

We respect Mother Earth, our Elders and all that comes from Mundu.

We are willing to break arrows of peace to heal old and new wounds. We acknowledge and learn from our mistakes.

We walk as a single spirit on the Trail of Life. We are guided by thirteen generations past and responsible to thirteen generations to come.

We survive as a nation guided by the wisdom of our past. Our circular trail returns us to wholeness as a people.

Ni Ya Yo

# Healing Waters Jennifer Harding

Herring Pond Wampanoag Tribal Council member

Tribal Health and Wellness Nurse

Wampanoag Language Reclamation leadership

Traditional Ecological Knowledge for tribal youth

Homeschools daughters and runs their family farm





Herring Pond Wampanoag Tribal Meetinghouse, Plymouth, Massachusetts

#### Mike Duncan

Maidu/ Wailaki / Wintun and Western Band Shoshone

Founder and CEO of Native Dads Network

Created network of Fatherhood and Motherhood groups in Northern California

Indigenous traditions used to overcome addiction, improve relationships, and become better parents

Encourages participants to learn more about their own tribes and connect with their roots through prayer and ceremony



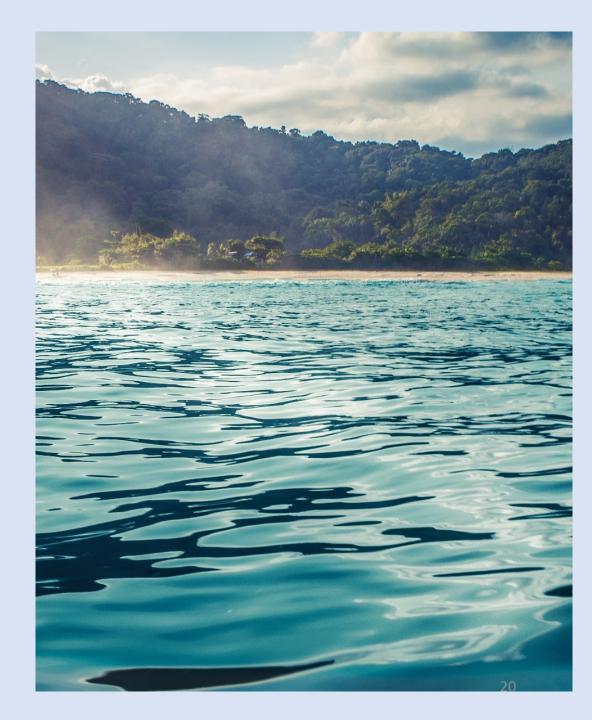


### **Native Spirituality:**

# Trauma Recovery and Wellness

Lessons heard

 Regaining our balance – today, tomorrow and days after



# Honoring You

Restoring Balance





### **Today's Tribal Resources**

- Today's Tribal Video: "Why"

  <a href="https://www.dropbox.com/s/z1bi0dipaq11et9/Supaman%20Why.mp4?dl=0">https://www.dropbox.com/s/z1bi0dipaq11et9/Supaman%20Why.mp4?dl=0</a>
- Native Dads Network www.nativedadsnetwork.org
- **Terry Cross/NICWA** podcast (Jan. 11, 2021): Intentional Resilience <a href="https://thinkt3.libsyn.com">https://thinkt3.libsyn.com</a>
- White Bison Wellbriety <u>www.wellbriety.com</u>
- Native Wellness Institute www.nativewellness.com
- Native American Music Awards www.nativeamericanmusicawards.com/



# Next Steps . . .

#### **Last Thursday of Month**

August 26, 2021
 Noon-1:00 EST

September 30, 2021
Noon-1:00 EST

October 28, 2021
 Noon-1:00 EST



# **Questions?**

Holly Echo-Hawk, MSc

Tribal Behavioral Health

New England Mental Health Technology

Transfer Center (MHTTC)

Email: <a href="mailto:hechohawk@C4innovates.com">hechohawk@C4innovates.com</a>

Call direct: (360) 737-4747