

ADDRESSING Framework

Using the ADDRESSING model, you can consider the group memberships and cultural identities of yourself or individuals you come in contact with. Below, see the components of the ADDRESSING model, examples of privileged and oppressed groups within each component, and a space to reflect on your experiences or the experiences of an individual you are working with.

| Component of ADDRESSING Framework | Example of privileged identity | Example of oppressed identity | Your reflection (Consider how your/the person's identity related to power and privilege within each domain.) |
|---|-----------------------------------|--|--|
| Age and generational influences | young or middle-aged adults | children, older adults | |
| Developmental disabilities and other Disabilities | person without a disability | person with a disability | |
| Religion and spirituality | Christian and secular | Muslim, Jewish, Hindu, Buddhist | |
| Ethnic and racial identity | white Americans | African/Black American, Asian or Asian American, Pacific Islander, Middle Eastern | |

| Socioeconomic status | upper and middle class | people of lower status by income, housing, access to resources, urban or rural locale, education | |
|-------------------------|---|--|--|
| Sexual orientation | heterosexual | people who identify as gay, lesbian, bisexual, or asexual | |
| Indigenous heritage | descendant of European colonizers | American Indians, Inuit, Alaskan Natives, Native Hawaiians | |
| National origin | U.Sborn American | immigrants, refugees, international students | |
| G ender identity | cisgender man | women & transgender people | |

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