Mountain Plains (HHS Region 8)

Mental Health Technology Transfer Center Network Funded by Substance Abuse and Mental Health Services Administration

Thank you for joining us today!

- **Please Note:** All attendees are muted for the presentation portion of today's session.
 - Today's presentation will be recorded.



Identifying Limits and Setting Boundaries

Julio Brionez, PhD University of Wyoming 07/19/2022





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At the time of this presentation, Tom Coderre served as acting SAMHSA Assistant Secretary. The opinions expressed herein are the views of Julio Brionez, PhD and do not reflect the official position of the Department of Health and Human Services (DHHS), or SAMHSA. No official support or endorsement of DHHS, SAMHSA, for the opinions described in this presentation is intended or should be inferred.

The work of the Mountain Plains MHTTC is supported by grant H79SM081792 from the Department of Health and Human Services, Substance Abuse and Mental Health Services Administration.

The Mountain Plains Mental Health Technology Transfer Center

The Mountain Plains Mental Health Technology Transfer Center (Mountain Plains MHTTC) provides training and technical assistance to individuals who serve persons with mental health concerns throughout Region 8 (Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming).

We belong to the Technology Transfer Center (TTC) Network, a national network of training and technical assistance centers serving the needs of mental health, substance use and prevention providers. The work of the TTC Network is under a cooperative agreement by the Substance Abuse and Mental Health Service Administration (SAMHSA).





Land Acknowledgement Statement

Today, the University of North Dakota rests on the ancestral lands of the Pembina and Red Lake Bands of Ojibwe and the Dakota Oyate - presently existing as composite parts of the Red Lake, Turtle Mountain, White Earth Bands, and the Dakota Tribes of Minnesota and North Dakota. We acknowledge the people who resided here for generations and recognize that the spirit of the Ojibwe and Oyate people permeates this land. As a university community, we will continue to build upon our relations with the First Nations of the State of North Dakota - the Mandan, Hidatsa, and Arikara Nation, Sisseton-Wahpeton Oyate Nation, Spirit Lake Nation, Standing Rock Sioux Tribe, and Turtle Mountain Band of Chippewa Indians.



The MHTTC Network uses affirming, respectful and recovery-oriented language in all activities. That language is:

STRENGTHS-BASED AND HOPEFUL

INCLUSIVE AND ACCEPTING OF DIVERSE CULTURES, GENDERS, PERSPECTIVES, AND EXPERIENCÉS

INVITING TO INDIVIDUALS PARTICIPATING IN THEIR OWN JOURNEYS

PERSON-FIRST AND FREE OF LABELS

NON-JUDGMENTAL AND **AVOIDING ASSUMPTIONS**

RESPECTFUL, CLEAR AND UNDERSTANDABLE

HEALING-CENTERED AND TRAUMA-RESPONSIVE

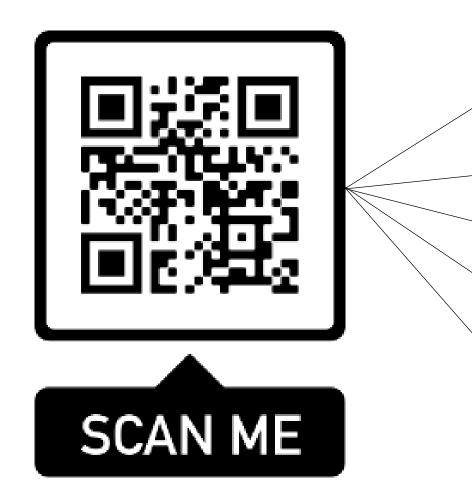
CONSISTENT WITH OUR ACTIONS, POLICIES, AND PRODUCTS

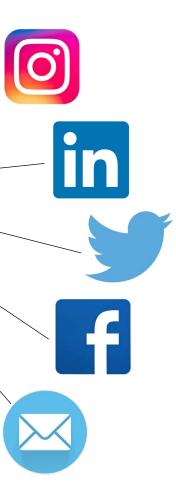
Adapted from: https://mhcc.org.au/wp-content/uploads/2019/08/Recovery-Oriented-Language-Guide 2019ed v1 20190809-Web.pdf



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Identifying Limits and Setting Boundaries

Julio Brionez, PhD University of Wyoming 07/19/2022



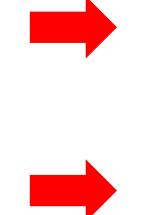


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Objectives

- Define boundaries & limit setting
- Define barriers to boundary & limit setting



- boundaries & limit setting
- Interventions to reduce barriers to boundary & limit setting

Interventions to enhance

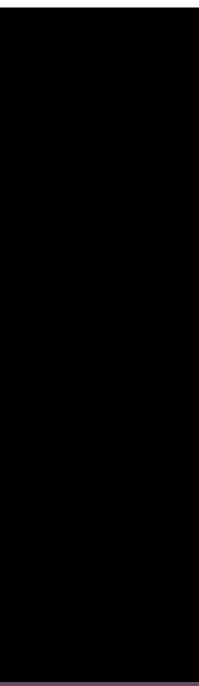
Boundaries and limit setting

- Boundaries are limits and needs you express to yourself and others to feel safe, healthy, and comfortable.
- To know one's limits is to know how much one is able to do.

Why is it so hard to maintain a boundary?







Common barriers to boundary and limit setting

- Guilt ("I don't want to be mean")
- Fawning (Fawn types seek safety by merging with the wishes, needs and demands of others; Walker, 2015)
- Low self worth
- Necessity (e.g., employment)
- Shame



Question to get us started



 Have you ever felt like you had too much time for yourself?



A boundary's purpose

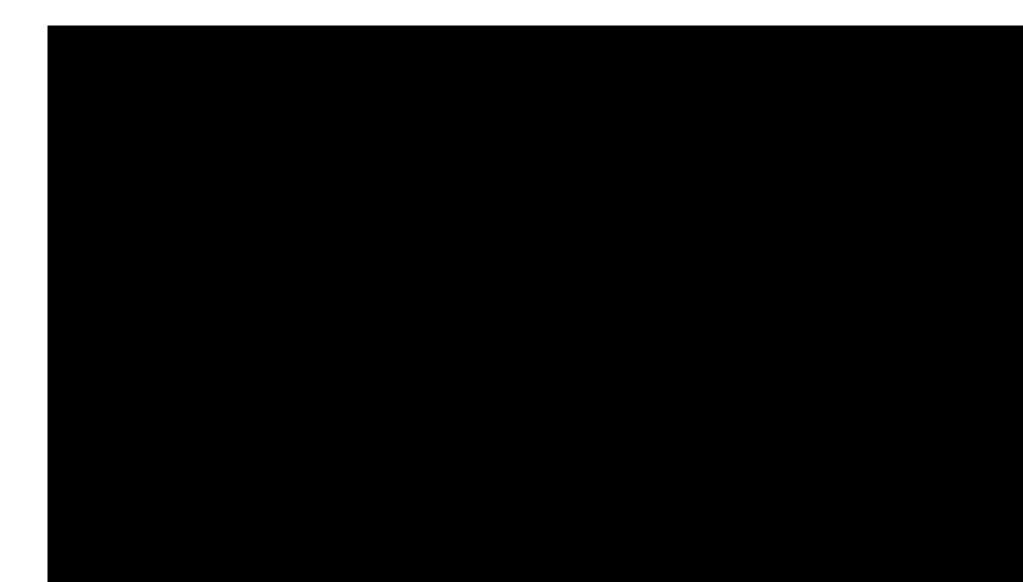
 Boundaries exist so that we know (or establish)
 where we stop and others begin (Rusnak, 2021).

How to create a boundary

- 1. Recognize our power to choose
- 2. Choose according to what we value (e.g., family).
- 3. Create a value-based boundary (e.g., spend 1 hour more a week with family)

How to create a boundary

- 4. Activate our boundary
 behavior first (e.g., After dinner walk).
- Motivate our behavior that reinforces the boundary (e.g., challenging conversation).
 (Mathews, 2016)





Remember...

- Boundaries are meant to contain us within the reality that we are 100% responsible for our own lives.
- Recognize: Boundaries are not meant to force others into compliance with our wishes.

 Learn the difference between helping and enabling

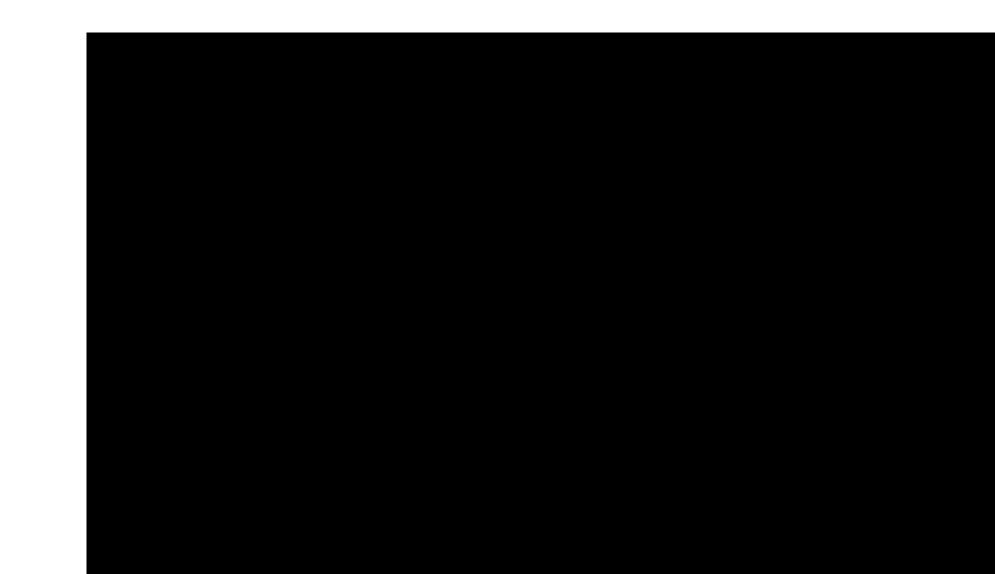


(Gobin, 2019)

Things people can do for themselves

- Practice Acceptance of self and pthers
- Practice Acceptance of self, and others
- Acceptance represents hope, optimism, and faith; and reflects inner equanimity.
- It is remaining in the present moment, knowing it is perfect in it's out way, even as you (we) strive to be better.

Acceptance is





 Practice Acceptance of self, and others

What it's not

- Acceptance is not accepting lying, cheating, disrespect, deliberate neglect, or unprofessional conduct.
- Do not accept others doing or saying something to you that you would never do or say to them (e.g. accepting disrespect; Sood, 2013).

- Practice Acceptance of others
 - Use objectivity

- Minimizing biases by being more objective.
- If our mental models are incorrect, then our understanding of what is going on and our response to it, are often incorrect (Thornton, 2016).

Increase objectivity

- Practice Acceptance of others
- dissonance Get another opinion
- Accept a problem as it occurs and not take it personally.

Beware of cognitive

- Practice Acceptance of others
 - Use flexibility

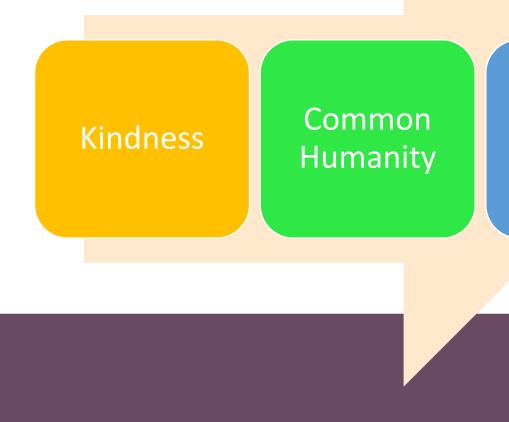
 Considering possibilities that deviate from our preconceived notions, thus we free ourselves to become more flexible.

- Practice Acceptance of self, and others
 - Use willingness

• Developing a willingness to work with the imperfect, the undesirable and the uncontrollable.

 Understand your values to be more important than comfort

 Practice Self-Compassion



Mindfulness

(Neff, 2013)

Q & A

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