Trauma Informed Leadership & Wellness

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The Mountain Plains Mental Health Technology Transfer Center

The Mountain Plains Mental Health Technology Transfer Center (Mountain Plains MHTTC) provides training and technical assistance to individuals who serve persons with mental health concerns throughout Region 8 (Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming).

We belong to the Technology Transfer Center (TTC) Network, a national network of training and technical assistance centers serving the needs of mental health, substance use and prevention providers. The work of the TTC Network is under a cooperative agreement by the Substance Abuse and Mental Health Service Administration (SAMHSA).



Land Acknowledgement Statement

Today, the University of North Dakota rests on the ancestral lands of the Pembina and Red Lake Bands of Ojibwe and the Dakota Oyate - presently existing as composite parts of the Red Lake, Turtle Mountain, White Earth Bands, and the Dakota Tribes of Minnesota and North Dakota. We acknowledge the people who resided here for generations and recognize that the spirit of the Ojibwe and Oyate people permeates this land. As a university community, we will continue to build upon our relations with the First Nations of the State of North Dakota - the Mandan, Hidatsa, and Arikara Nation, Sisseton-Wahpeton Oyate Nation, Spirit Lake Nation, Standing Rock Sioux Tribe, and Turtle Mountain Band of Chippewa Indians.



The MHTTC Network uses affirming, respectful and recovery-oriented language in all activities. That language is:

STRENGTHS-BASED AND HOPEFUL

INCLUSIVE AND
ACCEPTING OF
DIVERSE CULTURES,
GENDERS,
PERSPECTIVES,
AND EXPERIENCES

HEALING-CENTERED AND TRAUMA-RESPONSIVE

INVITING TO INDIVIDUALS PARTICIPATING IN THEIR OWN JOURNEYS

PERSON-FIRST AND FREE OF LABELS

NON-JUDGMENTAL AND AVOIDING ASSUMPTIONS

RESPECTFUL, CLEAR AND UNDERSTANDABLE

CONSISTENT WITH OUR ACTIONS, POLICIES, AND PRODUCTS

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Trauma Informed Leadership & Wellness

DR. CYNTHIA E. GUZMÁN



- Clinician, Administrator, Grant Writer, Supervisor and Consultant in Native Country for over 15 years
 - Tribal Programs
 - IHS Clinics
 - 638 Clinics
 - Tribal Schools
- Established the first and only case management program for SMI/SED on a tribal reservation in New Mexico to date.
- Co-own consulting firm to advance healthcare in tribal communities
- Formerly sat on the CMS Tribal Technical Advisory Group Behavioral Health subgroup
- Most importantly, Godmother and lover of red chile stew, fry bread, and all things feast.

Cynthia E. Guzmán, PhD, MSCP

LICENSED PSYCHOLOGIST & CONSULTANT

I acknowledge I am on stolen land of the original peoples of New Mexicothe Pueblos, Navajo, and Apache. I honor the land itself and those who remain stewards of this land throughout the generations. I acknowledge the inherent wisdom of the indigenous ancestors, elders, communities, and the gifts they have shared with me. Indigenous peoples have persisted despite ongoing colonialism, racism, genocide, and will continue to persist.

LAND ACKNOWLEDGMENT



How do we define trauma?

➤ Trauma results from exposure to an incident or series of events that are emotionally disturbing or lifethreatening with lasting adverse effects on the individual's functioning and mental, physical, social, emotional, and/or spiritual well-being.

Acute trauma results from a single incident.

Chronic trauma is repeated and prolonged such as domestic violence or abuse.

Complex trauma
is exposure to
varied and
multiple traumatic
events, often of an
invasive,
interpersonal
nature.

Historical trauma is multigenerational trauma due to oppression and colonization

What does trauma look like at work?

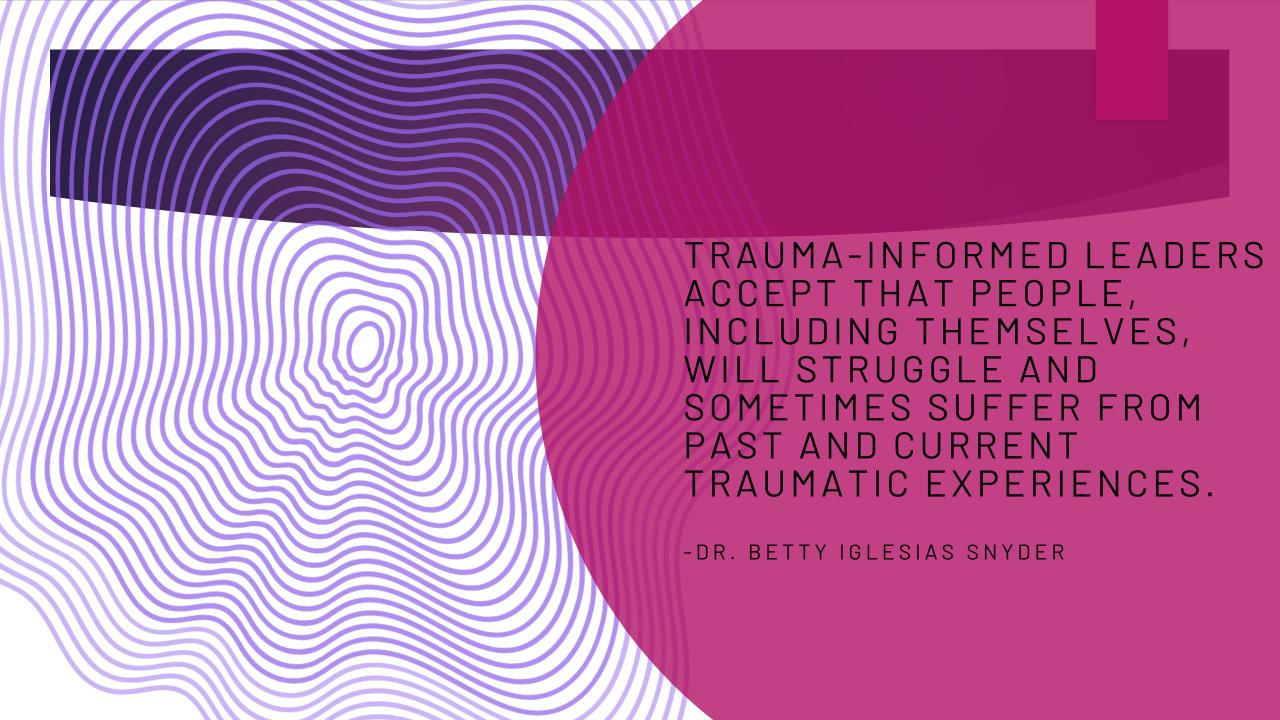
- Arriving late
- ► Tardiness or difficulties with routine tasks
- Irritability
- Anger outbursts with other coworkers

Signs of Burn Out

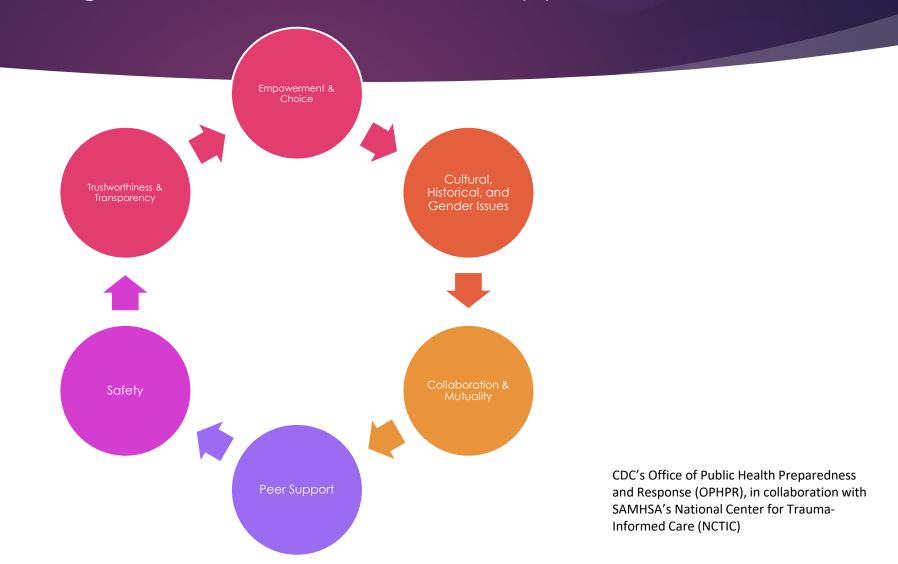
- Sense of failure and self-doubt.
- Feeling helpless, trapped, and defeated.
- Detachment, feeling alone in the world.
- Loss of motivation. Increasingly cynical and negative outlook.
- Decreased satisfaction and sense of accomplishment.



What does a trauma informed leader look like to you?



Six Principles to guide a trauma-informed approach



Trustworthiness & Transparency







REACTIONS TO BEHAVIORAL CONCERNS

TAKING OFF THE ROSE-COLORED SUNGLASSES BEING COGNIZANT OF DUAL RELATIONSHIPS

Empowerment & Choice



REGULARLY SCHEDULED COMMUNICATION



UNIFIED LEADERSHIP

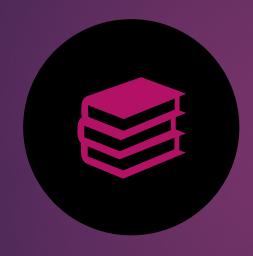


INCORPORATE FEEDBACK



RESPECT THE WORK/HOME BALANCE

Cultural, Historical & Gender Issues



EDUCATION AND AWARENESS

OPPORTUNITIES TO LEARN FROM ONE ANOTHER



Collaboration & Mutuality

Peer Support



INTERPERSONAL INTERACTIONS



NON-JUDGMENTAL SPACES



PROFESSIONAL BEHAVIOR



SELF CARE

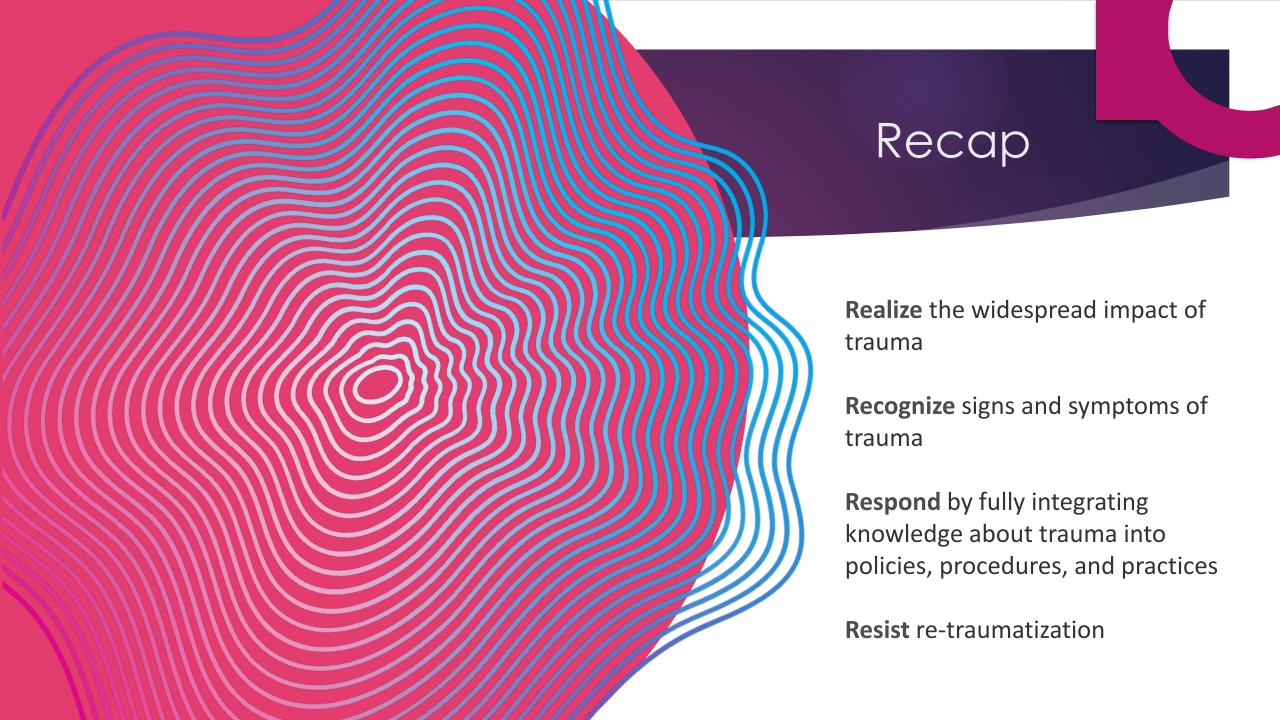
Safety





Physical safety

Psychological safety



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THANK YOU!



